PTO/SB/21 (6-99) Please type a plus sign (+) inside this box Π Approved for use through 09/30/2000. OMB 0651-0031 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Pazerwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 09/991854 **Application Number** Filing Date 11/14/2001 TRANSMITTAL **FORM** First Named Inventor Ashkenazi et al. (to be used for all correspondence after initial filing) Unknown Group/Art Unit **TECH CENTER 1600/2900** Unknown **Examiner Name** 39780-2730 P1C024 Total Number of Pages in This Submission Attorney Docket Number ENCLOSURES (check all that apply) After Allowance Communication Assignment Papers Fee Transmittal Form (for an Application) to Group Appeal Communication to Board Drawing(s) Fee Attached of Appeals and Interferences Appeal Communication to Group Amendment / Response Licensing-related Papers (Appeal Notice, Brief, Reply Brief) After Final Petition Routing Slip (PTO/SB/69) Proprietary Information and Accompanying Petition Version with Markings Showing Petition to Convert to a Status Letter Changes Provisional Application Affidavits/declaration(s) X Power of Attorney, Revocation Additional Enclosure(s) \bowtie (please identify below): Change of Correspondence Address Extension of Time Request stamped return postcard Terminal Disclaimer Information Disclosure Statement Small Entity Statement Certified Copy of Priority Request for Refund Document(s) Response to Missing Parts/ Remarks Incomplete Application AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT 08-1641 REFERENCING Response to Missing ATTORNEY DOCKET No. 39780-2730 P1C024 FOR ANY FEES DUE IN Parts under 37 CFR CONNECTION WITH THIS PAPER. 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY OR AGENT Firm Ginger R. Dreger, Reg. No. 33,055, HELLER EHRMAN WHITE & McAULIFFE LLP Individual name Signature Date Customer Number: 35489 CERTIFICATE OF EXPRESS MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service First Class Mail service on the date indicated below and addressed to: Commissioner for Patents, Washington, D.C. 20231, on this date:

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Applicant : Ashkenazi et al.

Appl. No. : Listed Below

Filed : Listed Below

For : SECRETED AND

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Examiner : UNKNOWN

Group Art Unit: Unknown

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Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). The assignment is recorded at Reel 012176 and Frame 0450. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

Appl. No. : Listed Below Filed : Listed Below

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints Elizabeth M. Barnes, Reg. No. 35,059 and other registrants of Customer No. 09157 as its attorneys and the registrants of Heller Ehrman White & McAuliffe LLP, 275 Middlefield Road, Menlo Park, California 94025, Telephone (650) 324-7000, Customer No. 35489, as its associate attorneys with full power of substitution and revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please correct the address for all future communications relative to the below referenced pending patent application to the following address:

Ginger R. Dreger Heller Ehrman White & McAuliffe LLP 275 Middlefield Road Menlo Park, California 94025 Telephone: 650-324-7000

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Respectfully submitted,

Dated: 1 - 30 - 03

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